

A Scheme of the whole Book of the Revelation of Jesus Christ, of very great use, with the following Summarie of Daniels Visions, &c. for the right understanding of the Parallel of that Book and the Revelation after set down. Printed in the Year 1671.

After that the beloved Disciple *John* according to Christs appointment, *chap. 1. 19.* had written, First, the things which he had seen in Vision, *chap. 1.* and Secondly, the things that were in his time concerning the 7 Churches of *Asia*, *chap. 2, & 3.* under which 7 Churches is probably conceived also to be contained an adumbration of 7 Intervals of the future state of the true Church until the glorious appearance and Kingdom of Christ.

Then in the 3d place (after a Divine Preludium, or rather Hieroglyphical Prologue and Drammatical Chorus (if I may so term them) by two most glorious Visions set down *chap. 4, 5.* respecting the events of things to come in the end) he is appointed in all the ensuing Book to write of all things to come unto the end of the World.

In which 3d respect from *chap. 4, & 5.* until the said appearance and Kingdom of Christ on Earth, *chap. 19, & 20.* and the state of things in his said Kingdom farther decyphered, *chap. 21, & 22.* are two large Prophecies (in that interim) contained, both of them respecting the Fate and State of the *Roman Empire* and false Church during the same time, viz. 42. Monthes, and also of the true Church contemporating all along with both, for the 1260. dayes of years.

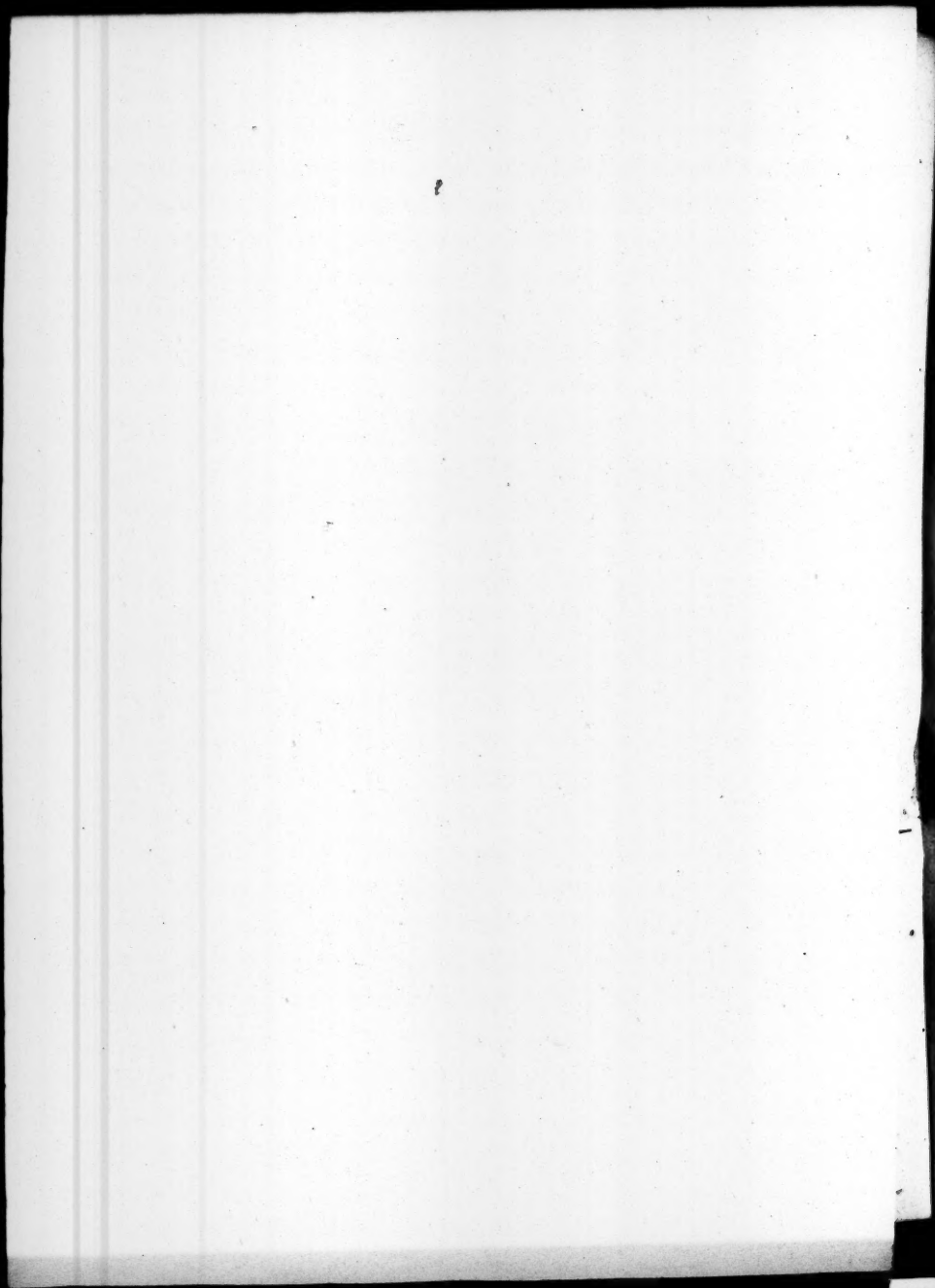
The first of which is the Seal Prophecie chiefly respecting the *Roman* civil State, first, as Heathenish, *chap. 6.* 2dly, as heretical and Antichristian, *chap. 8, & 9.*

The 2d, is the Book Prophecie, *Rev. 10.* respecting (chiefly) the *Roman Ecclesiastick State*, or false Church, first, as Pagan and Heretical, *chap. 12.* 2ly, as Popish, *c. 13, 17.* whose ruine is fore-told, *c. 14. 8.* and executed to the end of that chapter, with *c. 15, & 16.* and more fully illustrated *c. 18, & 19.*

Under both which States, the true Church is briefly decyphered, in *c. 11. to v. 15.* (where follows her happie state succeeding to the end of that *chap.*) of which likewise more largely again in the Book-prophecie, *c. 12, & 14* untill her said blessed state shall come, which is again decyphered farther, *c. 19, & 20.* and piously illustrated, *v. 21, & 22.*

Now for the Contemporating of the said two Prophecies observe further:

First, That the said Seal Prophecie Secondly, Also the said Book-prophecie respects the *Roman State*, and is contained in *c. 6, 8, 9.* (with *c. 11. to v. 15.*) of the first 6 Seals did contemporate.



A Scheme of the whole Book of the Revelation of Jesus Christ, of very great use, with the following Summarie of Daniels Visions, &c. for the right understanding of the Parallel of that Book and the Revelation after set down. Printed in the Year 1671.

After that the beloved Disciple *John* according to Christs appointment, *chap. 1. 19.* had written, First, the things which he had seen in Vision, *chap. 1.* and Secondly, the things that were in his time concerning the 7 Churches of *Asia*, *chap. 2, & 3.* under which 7 Churches is probably conceived also to be contained an adumbration of 7 Intervals of the future state of the true Church until the glorious appearance and Kingdom of Christ.

Then in the 3d place (after a Divine Preludium, or rather Hieroglyphical Prologue and Dramaticall Chorus (if I may so term them) by two most glorious Visions set down *chap. 4, 5.* respecting the events of things to come in the end) he is appointed in all the ensuing Book to write of all things to come unto the end of the World.

In which 3d respect from *chap. 4, & 5.* until the said appearance and Kingdom of Christ on Earth, *chap. 19, & 20.* and the state of things in his said Kingdom farther decyphered, *chap. 21, & 22.* are two large Prophecies (in that interim) contained, both of them respecting the Fates and State of the *Roman Empire* and false Church during the same time, viz. 42. Monthes, and also of the true Church contemporating all along with both, for the 1260. dayes of years.

The first of which is the Seal Prophecie chiefly respecting the *Roman* civil State, first, as Heathenish, *chap. 6.* 2dly, as heretical and Antichristian, *chap. 8, & 9.*

The 2d, is the Book Prophecie, *Rev. 10.* respecting (chiefly) the *Roman Ecclesiastick* State, or false Church, first, as *Pagan* and *Heretical*, *chap. 12.* 2ly, as *Papish*, *c. 13, 17.* whose ruine is fore-told, *c. 14. 8.* and executed to the end of that chapter, with *c. 15, & 16.* and more fully illustrated *c. 18, & 19.*

Under both which states, the true Church is briefly decyphered, in *c. 11. to v. 15.* (where follows her happie state succeeding to the end of that *chap.*) of which likewise more largely again in the Book-prophecie, *c. 12, & 14.* untill her said blessed state shall come, which is again decyphered farther, *c. 19, & 20.* and piecemeal illustrated, *v. 21, & 22.*

Now for the Contemporating of the said two Prophecies observe further.

First, That the said Seal-Prophecie Secondly, Also the said Book-prophecie respects the *Roman* State, and is contained in *c. 6, 8, 9.* (with *c. 11. to v. 15.*) of the first 6 Seals did contemporate.

A

First,

15: which last as a table of all the said times is applicable to both Prophecies) but in c. 6. are the six first Seals: the first Victory: the 2d Slughter: 3d Ballance: 4th Death: 5th the Altar: 6. the great Earthquake in *Constantine* the greats time, when the great Red *Dragon* was cast out of his Heaven of Idolatrous worship to the earth, about 320. years after Christs birth under the said sixth Seal.

The 7th Seal in c. 8. out of which proceed the 7. Trumpets, or Judgements described in the same ch.

By the first Trumpet Haile destroys the Earth; the 2d, a Mountain burning fell into the Sea 3d, a Star fell into the Rivers: 4th, an Eclips of the Lights, being all gradual Judgements upon the *Roman* Empire for persecuting the Saints before, &c. and chiefly brought upon it by the Incursions of the Barbarous Nations till about the time of the Popes date began; together with the 10. Kings that give their power to the Beast, as c. 17. v. 12. about 410.

But after these, come the three woe Trumpets much more full of horror, &c. two of them in c. 9. wherein are contained the Locusts, the Saracens; the first Woe to v. 11. about *An. Dom.* 600. and the *Turks*, the *Euphratean* horsemen, to the end of the ch. about 1300. who have successively more and more, prevailed to promote the ruine of the *Roman* Empire, chiefly of the East irrecoverably.

The 3d Woe Trumpet utterly puts an end to the *Roman* Empire at the ruine of the Popedom, the

First, the Court of the Temple and Altar measured, c. 11. 1.

2dly, The Dragon with 7 heads making War with *Michael* and his Angels, c. 12. which also were in the Primitive times of persecution almost until Antichrists date began, by his great Apostasie.

But during the said 6 first Trumpets out of the 7th Seal were many contemporaries, as

1. The outward Court or holy City not measured but given to the *Gentils* [viz. the *Papists*] to be trodden under foot 42. Months, c. 11. 2

2. The two Witnesses at last to be killed by the Beast prophesied clothed in Sackcloth 1260. dayes of years, chap. 11. 3.

3. The child-bearing Woman the Dragon being cast down, flees into the wilderness, where she is to be nourished by the witnesses, 1260. days of years, or a time times and half a time, c. 12. 3, &c.

4. The 7 headed, and 10 horned Beast being after his deadly plague revived, under the course of that last head, blasphemes, and overcomes the Saints 42. months, c. 13. 1, 2, 3, &c.

5. The 2 horned Beast or false Prophet, the setter up of the 10 horned Beast administers all his power in his sight or presence, c. 13. 11, 12, &c.

6. The Virgin companie of the 144000. sealed ones of the Lamb, c.

14. to whom alone it is given to sing the new song, doth admonish the worshippers of the Beast of the Divine Judgements, c. 14. 7, 8, &c.

7. That great City *Babylon* the

last head thereof, as c. 10, and c. 11. 14. whereunto succeeds Christs Kingdom in the sequel of *ch. 11.* from v. 15.

And under all the said 7. Trumpets the 144000. c. 7. of all the Tribes of *Israel*, i.e. of all real Saints in the times of all the said Trumpets are preserved by the Seal of the living God, whilst the rest of the men perished under his said Sealed Judgements, but especially the Woe Trumpets.

ter ruine, but it is the execution of the 7th when the 3d woe comes, that will as *Daniel* saith, c. 7. 26. by fire consume and destroy the body of the said Beast unto the end, when he is also said to goe into perdition, *Rev. 17. 11.*

But at the sounding of the 7th or 3d Woe Trumpet the mystrie of God is finished, c. 10. as he spake by his servants the Prophets, when will stand up the innumerable company of rejoycing Palm-bearers in their white robes, as they are described, c. 7. who are said to be sealed as before, and preserved for the *Jerusalem* state, and Christs Kingdom on earth, c. 20. 21, 22. And upon the sounding of which said 7th Trumpet, when the last Beastly Kingdom, viz. the *Roman* shall perish for ever, as *Num. 24. 24.* The good new World to come will then begin, for upon that ruine of Satans Kingdom, Christs is set up in the world for 1000. years: for which time Satan is bound, and Christ reigneth personally with his Saints. All which time the Wife of the Lamb, the New *Jerusalem* that came down from God out of Heaven. (after whose light the Nations that are saved; shall walk) will be the Mother Citie of Christs said Kingdom.

And when the said 1000. years are ended, Satan shall be loosed for his last most provoking and desperate attempt with his last *Gog and Magog*, c. 10. 8, &c. which will suddainly bring on him destruction, and on the world likewise, thereupon to be dissolved, when the sounding of the last Trumpet will be heard, and the change, resurrection and rapture of all the Saints living, remaining, and dead, will in a moment or twincle of an eye be accomplished, unto which will succeed the resurrection of the wicked, and the General Judgement of good and bad by the irreversible Sentence of approbation and condemnation for all Eternitie.

A brief and useful Summary of the book of the Prophet Daniel, being a fit Introduction to the Parallel of that, and the book of the Revelation.

AS Christ Jesus commanded St. *John* his beloved Disciple, *Rev. 1. 19.* First. To write the things he had seen, viz. set down in the same

2ly. The things that then were, viz. concerning those present Churches of *Asia*, Chap. 2. and 3.

3ly. The things that should be afterwards to the end of the world : in the rest of that whole book : even for the spirit of God had before guided *Daniel* that greatly beloved Prophet in the same order.

First, To write the things he had seen : More generally,

1. By Revelation only, Chap. 2. by making known to him the exposition of *Nebuchadnezzars* dream of an Image, the parts of which, set forth the four Monarchies of this world.

2. By both Vision and Revelation, chap. 7. when the same things in generals were again set before him by four beasts that should destroy each other, further decyphering for the use of the Church, the state of the said Mettle Kingdoms, in other respects set forth in the Image before.

By which double confirmation, God set before his people the excellency and usefulness of those things so made known, with the certainty of them, and of what was to ensue to the end of the world (as our Saviour in these times of the end hath by his Revelations to *St. John* made manifest, as he here also expressly declares, *Dan.* 2. 28. and afterwards, *Dan.* 10. 14.) viz. they were of things that concerned the latter dayes.

And in both these Generals made known to *Daniel*, we may observe the special enlargements concerning the 4th. Kingdom of the *Romans*, with this difference, that in *Nebuchadnezzars* dream were set forth the things that concerned the *Roman* Monarchy in the civil state thereof, by the mixture of Iron and Clay in the feet and toes towards the end of it, as belonging to the beast with ten horns, expounded by our Saviour, *Rev.* 13. 1, 2, 3, to v. 11. And thereunto was added the setting up of the first state of Christs Kingdom by the God of Heaven, *ver.* 34. and v. 44. shewing the prevalency thereof in the time, and at the end of that Monarchy, when both that, and all the broken parts of the former, should altogether pass away: whereupon should succeed the 2d. state of Christs Kingdom, which *Mr. Mede* styles the Kingdom of the Mountain, from *Dan.* 2. 35. when the stone shall become a great Mountain filling the whole earth.

But unto *Daniel*, *ch.* 7. with the 10 horns or civil state, is also set forth that which seemed to be a little horn (at first view) which was after to decypher the great Antichrist with his wicked actions, *ver.* 8 &c. further expounded, v. 20, 21, 22 &c. which appears from *Rev.* 13. v. 11. &c. to refer to the two horned beast in the same time in resp. & of its Ecclesiastical capacity, for whose wickedness was the setting up of the Throne of Judgement of the antient of days to destroy the said beast, &c. v. 11, with 9. & 10. Upon which total and terrible destruction of that whole state was shewed unto *Daniel*, the coming of the Son of man coming with the Clouds

Clouds of Heaven so often spoken of by our Saviour in the Gospel, when he shall receive and possess his universal glorious kingdom in the world, and all Dominions shall serve and obey him, *v. 13, 14. and v. 27. and as is set down, v. 18. and v. 22. then Judgment, or Potestas judicandi, shall be given to the Saints of the most high: who shall from that time, as our Saviour hath taught, Rev. 20: 4. and Rev. 5. 10. Reign with himself upon earth a thousand years.*

The second head in the book of *Daniel*, is of such things as were in *Daniel's* own time, wherein,

First, Of his own, and the other three worthies coming, promotion, and continuance at *Babylon*, to the first year of *Cyrus*, chap. 1.

Secondly, Of the special occasion of his own promotion by interpreting *Nebuchadnezzar's* dream, chap. 2.

Thirdly, Of the tryal and deliverance of the three said Worthies from the fiery Furnace, chap. 3.

Fourthly, Of Gods humbling of King *Nebuchadnezzar* for his pride, and his getting thereby glory to himself, chap. 4.

Fifthly, Of the end and ruine of his Kingdom in *Belshazzar's* his Grand-childs destruction, chap. 5. where ended the *Babylonian* Monarchy as was revealed before to *Daniel*, ch. 2. 4. for then was the Lion with Eagles wings made to stand on his feet as a man: wherefore no more is spoken thereof; but only of the 3 following.

The Sixth and last thing recorded by *Daniel* in his own time, was the Story of his own tryal and deliverance from the Denn of Lions, ch. 6. which though placed before his Vision of the 4 beasts, yet was given many years after it; about the same time in which he had the Vision of the 70 weeks of years revealed to him, chap. 9. of which, more afterwards, by Gods assistance.

So 3ly, We come to the last head of *Daniel's* book, to wit, of such things more particularly which were to be afterwards. First, respecting that continuance of the said 70 weeks, or 490 years, in all the three succeeding Monarchies, to the utmost extent of that time contained in that Vision, ch. 9. which was shewed to him upon his seeking God at the end of the *Babylonian* Captivity, in the first year of *Darius*: the beginning of which 70 weeks (as learned men conceive) was from the putting in execution of the decree for the building of the City *Jerusalem*, until Christ Jesus had fulfilled the work of mans Redemption, and in half a week after confirming his Covenant with many; and to the end of the said 490 years, and before *Jerusalem's* last destruction, which was (as in the end of that 9th. chap. is shewed) to remain desolate, after the people of the *Roman* Prince had destroyed it, all the times of the *Gentiles* (as our Saviour hath expounded that Text, *Luke 21. 24.*) that he should make it desolate, even until the consummation, and that determined, should be poured upon the desolate, *v. 27.* the same time other wise called the indignation to be accomplished, for that that is determined shall be done ch. 11. 36.

But 2ly, *Daniel* had another Vision in the third year of *Belshazzar* before that in the 9. c. which more especially concerned the two next succeeding Monarchies: First, setting forth therein the great power of the *Persian* Ram, and his suddain ruine by *Alexander* of *Macedonia*, the beginner of the *Grecian* Monarchy, set forth

by the Hee-Goat, swiftly subduing the *Persian Ram*, *ch. 8.* according to the ensuing interpretation of the Angel, from *v. 20.* to *25.* together with the division of the *Greek Kingdom*, afterwards unto his four Commanders: from one of which, *viz. Seleucus Nicator*, proceeded that wicked *Antiochus Epiphanes*, the eminent type of the great Antichrist, whose ruine also like his, is said *v. 25.* to be without hand. But before the said interpretation of the Angel, *Daniel* had another Vision of *Palmoni*; or the secret or wonderful numberer, *v. 13, 14. &c.* wherein it is resolved how long the Sanctuary and Host should be trodden under foot, namely unto 2300 evenings and mornings, or many dayes, *viz.* of years, as seems to be further explained, *v. 26.* which though in the letter, it be applyed by some only to the time of *Antiochus Epiphanes* his outrage against the *Jews* and their Religion; yet seems to have especial respect to the *Jews* general captivity, from the beginning of the 70 years, to their general deliverance by Christ at his appearance, as *Dan. 12. 1.* to which purpose observe, it is called a Vision of it self to be for many dayes, *v. 26.* with an especial confirmation of the truth of it. 2ly. It was from *Palmoni*, or the secret and wonderful numberer, and therefore likely to have reference to some greater extent of time than that short time of *Antiochus Epiphanes* Tyranny and outrage. 3ly. It was the time that the Host and the Sanctuary were to be trodden under foot; now the Host and Sanctuary had been trodden under foot long before in the sence our Saviour saith the City should be, *Luke 21. 24.* after it should be again destroyed, which we read not that the Temple was in *Antiochus Epiphanes* time.

4ly it is said it should be untill 2300. dayes, not said expressly so long time was to come but seems rather to imply much of it was past. 5ly Both Host and Sanctuary, have in our Saviours sence seemed to be trodden underfoot many ages since (mythically, *Rev. 11. 2.* under the *Gentiles* or *Gentilizing Papists*.) But besides all this, there are divers expressions from the words in the Vision that appear to have reference to the last times as the time of the end, *v. 17.* and again very expressly, he said he would make him know what should be in the last end of the indignation, *v. 19.* answerable to a like expression at the end of the *Roman Monarchie*, *c. 11. 36.* till the indignation be accomplished, &c. and again, *v. 26.* it shall be for many dayes; not mornings and evenings: and farther, it hath that mark of the last times set upon it, [that the Vision should be shut up,] as others after were till the time of the end, or Gospel times, as *c. 11. 40.* & *12. 4. 9.* Which, in this book hath reference to the time when Christ give the *Revelation*; to open such Mysteries in *Dan.* as the other phrase [the last end of indignation] appears to relate to the *Jews* deliverance at the end of the *Roman Monarchie*, *c. 11. 36.* and therefore upon the confirmation of the said Vision to be true, *Daniel* is enjoyned to shut it up; and that for the reason following, for it is for many days: which phrase we find again explained by [the last 11 days, or posterity of days (as the *Heb.* phrase notes) and so 'tis said, *c. 10. 14.* I am come to make thee understand what shall be in the latter days: for yet the Vision is for many days. So that though there might be some gradual suiting of the mornings and evenings to *Antiochus* his time, yet upon these many considerations the Vision appears to reach to a much larger extent of time than the

outrage of *Antiochus, Epiphanes*, namely, to the end of the *Jews* bondage. So the Prophetic *Zac. 12. 10.* is partially and in some respect applyed to the *Jews* piercing of Christ at his death, *Jo. 19. 37.* when he was pierced with a Spear on the Cross, which will have in other respects a much more eminent fulfilling at the national conversion of the *Jews*, when they shall happily behold him, and mourn with true penitence abundantly for that former piercing of him. so the promise of pouring out his Spirit on all flesh, *Joel 2. 28.* was partially fulfilled, *Act. 2.* but will much more fully be accomplished, when *Jews* and *Gentiles* shall joyndly make up one Sheepfold under one Shepherd: so that promise that King. shall be Nursing Fathers, and Queens Nursing Mothers, *Esa. 49. 23.* hath sometimes been fulfilled, remarkably since the rejection of the *Jews*, but shall be in a far greater measure fulfilled (according to divers Propheties) when all *Israel* shall be saved (as *St. Paul* speaks, *Ro. 11.*) so the Messenger promised *Mal. 3. 1.* to prepare the way before Christ; and *Elias*, *Mal. 4. 5.* to be sent before the great and terrible day of the Lord at Christs first and second coming, were in some sort fulfilled in *John Baptist*, who came in the spirit and power of *Elias*, *Luc. 1. 17.* yet shall have a further accomplishment at his next coming, as our Saviour informs us, after the death of *John Baptist*. *Mat. 17. 11.* and that with a strong asseveration; *Elias* (truly) shall first come and restore all things, &c.

3dly. Thirdly that last great and large Vision concerning the 3 other Mettle-Kingdoms after the *Babylonian* was past, to the uttermost period of the *Romans*, and the setting up of Christs Kingdom, was revealed to *Daniel* in the 3d year of *Cyrus* after his three weeks seeking of God when the glorious appearance of Christ was revealed to him, *c. 10.* as if his glorious appearance should be upon the accomplishment of that Vision: the like was shewed to *St. John* at the beginning of the *Revelation*, who saith, *he comes quickly*, &c. at the end of it, *Rev. 22. 2.* and in *v. 14.* he is instructed by him that comforted him, that he was come to make him understand what should befall his people in the latter dayes, for yet (said he) the Vision is for many dayes. Whereupon the Visions of the three last Monarchies were given in order to him, *c. 11.* where, *v. 2.* only concerns the *Persian* Kingdom, and *v. 3. 4.* concerned the *Grecian* Kingdom more generally, and from thence the several wars between *Syria* and *Egypt*, to *Antiochus Epiphanes*, *v. 21.* and from thence of his evil actings, and the sufferings of Gods people, to *v. 36.* where (according to *Mr. Mede*, and others, for weightie reasons) begins the 4th Kingdom of the *Romans* as there, and formerly described by *Daniel*, and farther explained by Christ in the *Revelation*, with the many changes which should be in its several times till the end thereof at Christs appearance, *c. 12. 1.* whereto are added many things for explication in the rest of that 12th *c.* but *v. 36.* of *c. 11.* is first set down what is spoken of the qualities and actings of the *Roman* Empire more generally both before Christ, in his time, and in those primitive times of the Church described, *Rev. 12. 1.* when she was as a woman cloathed, with the Sun and the Moon under her feet, &c. but *v. 37. 38. 39.* seem to contain the *Beasts* 42 Months, when the said Woman the Church went into her wilderness condition for a time, times, and dividing of a time; and was fed by the Sackcloth wit nese-

les 1260. days of years, but at v. 40. in those times of the end, or Gospel times, appears the more remarkable ruiners of the *Roman* Empire, which are reckoned in *Rev.* 9. to be the first and second woe Trumpets in the prevalence of Mahometan impostures: the first of the *Saracens* about *An.* 600. called the King of the South, who in the time of the holy Wars (as they were called) seemed so to push at the *Roman* Monarchie in the East, & against the *Popes* party from the West. The 2d woe Trumpet the King of the North, viz. the *Turk*, after by power and policie he had prevailed against the *Saracens*, overflowed not only the Eastern *Roman* Empire, with his multitudes about *An.* 1300. but many other parts, whose actions and proceedings towards *Edom*, *Ammon*, *Moab*, *Egypt*, we have afterwards described, v. 41, 42, 43, 44. till his ruin and destruction irresistibly come upon him, v. 45. where ends the 2d woe Trumpet; and c. 12. 1. will begin the 3d woe Trumpet when the *Rom.* Empire that remained in the feet and toes of it, under the *Popedom* will finally be destroyed; and *Daniels* people the *Jews* be delivered, v. 1, 2, 3. which state of the *Papacie* is also darkly further decyphered unto *Dan.* 12. 5, 6, 7. but with a charge to shut up and seal that and some other things then v. 4, 9. till the said time of the end or Gospel times, which since are opened, unsealed, and revealed by *Christ* to *St. John* for the use of his Church, wherefore when the whole book of the *Revelations* were imparted to him he forbid him to seal it, *Rev.* 22. 10. (though the things therein contained were sealed in *Daniels* time) but now the time of the end was come, now he sets down the orders of the accomplishment of things more fully (though in a Divine mystical way) which *Daniel* set down more briefly, or only in general, for then God would have them shut up till the said time of the end: when also Antichrists time, times, and half a time, *Dan.* 12. 6, 7. should be understood by those that have warning given them, v. 10. or to prepare and provide to improve those suffering times which are not yet fully ended, though hopefully near their period: whereunto are annexed some mystical Numbers respecting the *Jews* (as Judicious men probably conceive) to begin about *Julians* the Apostate Emperours time, *An.* 666. or as *Dr. Vsser* computes 663, when Sacrifice should be left and effectually taken away, and the abomination of Desolation set up with further encouragement to the faithful *Jews* of those times, v. 11, 12. And in the last verse, was given a special consolation for *Daniel* at the end of the dayes, when all his former Visions should be accomplished, viz. at the Resurrection of the Just; when he shall stand in his lot with all the faithful Fore-fathers, and others since, &c. as *Heb.* 11. 39, 40. See many of these things more largely spoken of in the Abridgement on *Daniel's* Visions, with the Parallel of *Daniel*, and the *Revelation*.

FINIS.

UMI